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## BIB DATA SHEET

CONFIRMATION NO. 5231

| SERIAL NUMBER   | FILING or 371(c)<br>DATE  | CLASS  | GROUP ART UNIT              | ATTORNEY DOCKET<br>NO.  |                                |
|---|---|--|-----------------------------|---|--------------------------------|
| 10/823,713  | 04/14/2004  | 345  | 2826                        | 61610123US  |                                |
| <b>RULE</b>   |   |  |                             |   |                                |
| <b>APPLICANTS</b><br>Jae-Bon Koo, Yongin-city, KOREA, REPUBLIC OF;<br>Ji-Yong Park, Suwon-city, KOREA, REPUBLIC OF;<br>Sang-Il Park, Seoul, KOREA, REPUBLIC OF;<br>Ki-Yong Lee, Yongin-city, KOREA, REPUBLIC OF;<br>Ui-Ho Lee, Yongin-city, KOREA, REPUBLIC OF;           |   |  |                             |   |                                |
| <b>** CONTINUING DATA *****</b><br><b>** FOREIGN APPLICATIONS *****</b><br>REPUBLIC OF KOREA 2003-0049075 07/18/2003<br>REPUBLIC OF KOREA 2003-0049076 07/18/2003<br><b>** IF REQUIRED, FOREIGN FILING LICENSE GRANTED **</b><br>06/25/2004                               |   |  |                             |   |                                |
| Foreign Priority claimed <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No<br>35 USC 119(a-d) conditions met <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No<br>Verified and Acknowledged <u>/A. SEFER/</u><br>Examiner's Signature | <input type="checkbox"/> Met after Allowance<br>Initials _____  | <b>STATE OR COUNTRY</b><br>KOREA,<br>REPUBLIC OF | <b>SHEETS DRAWINGS</b><br>8 | <b>TOTAL CLAIMS</b><br>33   | <b>INDEPENDENT CLAIMS</b><br>7 |
| <b>ADDRESS</b><br>H.C. PARK & ASSOCIATES, PLC<br>8500 LEESBURG PIKE<br>SUITE 7500<br>VIENNA, VA 22182<br>UNITED STATES  |   |  |                             |   |                                |
| <b>TITLE</b><br>Flat panel display  |   |  |                             |   |                                |
| <b>FILING FEE RECEIVED</b><br>1348  | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: |  |                             | <input type="checkbox"/> All Fees<br><input type="checkbox"/> 1.16 Fees (Filing)<br><input type="checkbox"/> 1.17 Fees (Processing Ext. of time)<br><input type="checkbox"/> 1.18 Fees (Issue)<br><input type="checkbox"/> Other _____<br><input type="checkbox"/> Credit |                                |